

AREA 2 FORUM

Tuesday, 20 June 2006 6.30 p.m.

Dean Bank and Ferryhill Literary Institute

AGENDA and **REPORTS**

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্ৰান প্ৰয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করন।

本文件可以翻譯為另一語文版本,或製作成另一格式,如有此需要,或需要傳譯員的協助,請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनवाद-सेवाओं की आवश्यक्ता हो तो हमसे संपर्क करें

ਜੇ ਇਹ ਦਸਤਾਵੇਜ਼ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਜਾਂ ਜੇ ਤੁਹਾਨੂੰ ਗੱਲਬਾਤ ਸਮਝਾਉਣ ਲਈ ਕਿਸੇ ਇੰਟਰਪ੍ਰੈਟਰ ਦੀ ਲੋੜ ਹੈ, ਤਾਂ ਤੁਸੀਂ ਸਾਨੂੰ ਦੱਸੋ।

یہ دستاویزا گرآپ کوئسی دیگرزبان یادیگر شکل میں در کارہو، یا اگرآپ کوتر جمان کی خدمات جیا ہمئیں توبرائے مہر بانی ہم سے رابطہ سیجئے۔

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AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 18th April 2006. (Pages 1 - 6)

4. POLICE REPORT

A representative of Ferryhill Police will attend the meeting to give a report of crime statistics and initiatives in the area.

5. SEDGEFIELD PRIMARY CARE TRUST

A representative of Sedgefield Primary Care Trust will attend the meeting to give an update on local health matters and performance figures.

6. LOCAL IMPROVEMENT PROGRAMME

To consider the attached reports outlining the propose projects: -

- LIP05 Chilton Environmental Improvements Programme
- LIP08 Duncombe Cemetery (Pages 7 14)

7. QUESTIONS

The Chairman will take questions from the floor.

8. DATE OF NEXT MEETING

5th September 2006 at Chilton and Windlestone Community Centre at 6.30 p.m.

9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

Members are respectfully requested to give the Chief Executive notice of items they would wish to raise under the heading not later than 12 noon on the day preceding the meeting, in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

B. Allen Chief Executive

Council Offices SPENNYMOOR 12th June 2006